

# JESUS CAME AND CORRECTED OUR BELIEF

**Bertie Brits**

**February 5, 2017**

## **GREETINGS**

Today we are going to talk about Jesus who has brought a change in our belief how Jesus came and basically helps us to remove the speck of dust from our brother's eye when we are not walking under the Law or works righteousness. We are going to talk about that and see how Jesus implemented that. It will really be a message that will change your life. As I prepared it yesterday, it really touched my heart and blessed me so much.

I want to say welcome to everybody I know that this message is going to bless you. Welcome to our Web Church gathering. It is a blessing to serve you with the goodness and the Grace of God.

Father, I want to thank You for Your grace and mercy and Your kindness. I want to thank You for the opportunity to minister Your Gospel today and just bring life, bring Your righteousness, bring Your goodness to people that are receiving this message all over the world.

Father, You want to come and preserve our lives and that is what You have come to do in Jesus. You want us to experience that life and that is what this is all about. Thank You so much for that... in Jesus' name! Amen

## **COMMUNION**

I am going to do Communion today from Malachi 4. I am going to use this message that talks about the judgment of God and the fire of God and we are going to connect that to Communion where we have fellowship with Jesus in what He has done for us on the cross and where we just celebrate our innocence.

***Malachi 4:1 For, behold, the day comes, that shall burn as an oven; and all that are proud, Yes all that do wickedly, shall be stubble: and the day that comes shall burn them up, says the Lord of hosts, that it shall leave them neither root nor branch.***

When Jesus came on the earth, He walked here and when He died, the Bible says in Luke, that He was waiting for His death and His resurrection to take place because that will kindle a fire in the earth that will burn up all wickedness and those who do wickedly. In other words, what he is saying there was not an outburst of anger against mankind but that was God's fire of love that started burning in the earth because of a new belief that man can believe, a new truth that man can grab a hold of because they would have seen and they can believe that God in human form has conquered our death and conquered our sin. As we believe that, we can find the man of the flesh, the old man, die away and be burnt away by the love of God and by the grace of God through the resurrection power that is in Jesus Christ. That is just absolutely awesome!

What I just said is so powerful that you can chew on that for a lifetime! Just think of it this way: When we think of the judgment of God, when we think of the man that does wickedness, what is the man that does wickedness? It is the man of the flesh. It is the man that says, "I can have life by my works." And now that Jesus has come and was raised from the dead we don't have to believe in our works anymore!

We can simply rely upon God and upon what we see what Christ has done and that man of the flesh will just die away in our life. Since Jesus came and destroyed that System completely on the cross and in the resurrection, we today can believe in God to preserve our life, in God to bring life for us! Isn't that absolutely beautiful!

So when we take the bread, we break it and say, "God, this is a fire that is burning inside us and this burns up all definitions of disqualification. This burns up everything that we thought we needed to have life, that we thought we needed to have Godliness, for Jesus gives us everything that pertains to life and godliness." Isn't that absolutely beautiful, as we believe in this truth! So we say, "The man, the body of sin, was broken." In other words, the System where we found death come to us, was broken and we are feasting on that!

We think of the blood of Jesus that flowed for us and that is the New Covenant. The Covenant where we don't stand in the power of our own human ability to get eternal life but where we stand in the power of the love of God where Jesus was raised from the dead. That is the power that preserves our lives forever! Glory to God!

As we take this Communion, let us take it with thankfulness and grateful hearts in what Christ has done for us. Let's enjoy the Communion....

## **JESUS CAME AND CORRECTED OUR BELIEF**

**Bertie Brits**

**February 5, 2017**

Today we are going to talk about Jesus who came to change our belief and how He has come to actually remove the beam that is in our eye and He has come to help us to see clearly. I am basically going to talk about a practical thing that we can apply in our lives, as well, as Christians and where we can help one another and encourage one another in the Good News of Jesus by just understanding what Jesus meant when He spoke about this whole thing about the beam in the eye and the speck in someone else's eye. So many times we felt condemned when we read that because we felt that we had to have a perfect life and have nothing wrong in our lives before we can actually help one another. The context here is not judgmental where you judge one another as angry with one another. The context here is actually making disciples and helping people to understand the Gospel of Grace. I want to say to you that you don't have to have everything right in your life. You don't have to have everything going for you and live a one hundred percent sinless life where you never have one wrong thought before you can encourage other people and help other people in the Gospel and help them to have a correct belief about the goodness of God.

The other day when I was at a barbecue, I was speaking to people about Jesus. One person said that Jesus basically took away his daughter to get him closer to Him. When he said that the first thing that came to my mind was, and this what normally happens is, "How can you correct that person if you don't believe everything perfectly and you don't live perfectly and if you have no mistakes. He said it and I felt, "Man, I don't agree with that." I went on to speak about it and then I said, "No way, Lord. This cannot be. I simply cannot accept that. I'm going to help him and just share the truth with him." I did and it was a bit of an awkward moment because there were many people there correcting this guy and just sharing with him who God is and what the true Gospel is.

But one can come at a place where you don't have to see yourself as perfect in every area of your life and doing everything perfect before you can help others. You can help others by simply having the correct belief. That is all that it is about. If you have the correct belief about Jesus, the simple Gospel of Grace, you don't have to go and look if you do everything right before you can help someone else. I'm going to point that out to you. Many times we disqualify ourselves in such a great way that we feel, "Who am I to go and speak to someone else? Who am I in a situation where you actually see that here is an opportunity to help somebody!"

**Luke 6:**

**39 And He spoke a parable unto them: "Can the blind lead the blind? Shall they not both fall into the ditch?"**

**40 The disciple is not above his master, but every one that is perfect shall be as his master.**

**41 And why behold you the mote (the speck of sawdust) that is in your brother's eye, but perceive not the beam that is in your own eye?**

**42 Or how can you say to your brother, 'Brother, let me pull out the speck of sawdust from your eye,' mote that is in your eye,' when you thyself behold not the beam that is in your own eye? You hypocrite! Cast out first the beam that is in your own eye, and then you shall see clearly to pull out the speck of sawdust that is in your brother's eye.**

**43 "For a good tree brings not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.**

**44 For every tree is known by its own fruit. For from thorns men do not gather figs, nor from a bramble bush gather they grapes.**

**45 A good man out of the good treasure of his heart brings forth that which is good; and an evil man out of the evil treasure of his heart brings forth that which is evil; for out of the abundance of the heart the mouth speaks.**

When we look at this passage, it actually starts in verse 38. It says that the measure with which you judge, you will be judged. Then it says, "Don't judge. Don't judge one another because if you judge one another the same judgment you judge with is what will be judged onto you." We have seen that passage as God will judge us if we judge people. That is not what it says. The true context there is a beam in the eye of somebody who was judging others and was talking about the Jews and the Pharisees and the Sadducees, the teachers of the Law who had the Law by which they judged people and then taught them and said to them, "You know you are not doing this right. This is what you need to do." They were teaching one another from the Law showing them where to live right. They would be very particular with one another and they would say, "You didn't keep the Sabbath correctly. You didn't do that correctly and you didn't do that correctly." They would try try to bring forth life in one another and that was the judgment that was spoken of there but the problem was that they were judging one another inside a System, a judgment system, which was distributing death to the hearer and to the one who was teaching it! That is what he was talking about.

He said, "Take out the beam that is in your own eye. If you can have the wrong belief taken out of your own eye", in other words this is what it is talking about, remember it is talking about the belief, something that is in your own eye. It talks about the way you look at things, the doctrine by which you look at things. Remember the scripture where Jesus said, "Let your eye be single." That word, single, means braided. It's talking about three strands that are braided together. It is talking about our union with the Father., the Holy Spirit and Jesus and how we braided into the life of God. So it says, "Let your eye be single because if your eye is evil, your whole body will be full of darkness." Evil there means full of works.

So what he is saying here in Luke 6 is just the same thing. He is saying to people, "How can you who are full of works righteousness go and correct another man's way of looking at things and then want to correct his doctrine but you are having something in your life that is killing you!" The context here is that a good tree brings forth good fruit. In other words, a man who has a good doctrine, a good belief, will see that those who he teaches, their lives shall be good. They will have the very life that he experiences. You know, a servant is never higher than his master and we need to understand that and we need to know that. You can only be "as your master".

If the master goes and leads you into death, as verse 39 says, "***Can the blind lead the blind? Shall they not both fall into the ditch?***"

***40 The disciple is not above his master, but every one that is perfect shall be as his master.***

He will be AS his master. So what He is saying here is if the master's belief system is not right and if the light that is in him is darkness, it doesn't matter how much he corrects even if the other person's view is perfectly clear and perfectly believes what he believes and he has removed every speck from him, that person is still blind. The blind leads the blind. That is what Jesus is talking about here. He goes on and He clearly states that a Law based man, of a Law based theology that he has, will only bring forth that which corrupts. That is the way it is. It doesn't matter how pure the motive is.

I remember when I started out preaching the Gospel, I was very pure in my motive. I was really pure in what I had done but it doesn't matter how pure the motive is if what you believe is not life, you are a hypocrite. You see one thing and you are doing another thing and you are actually part of a System that is destroying your own life. With that in mind, we are going to look at another passage in Luke, chapter 12, which is amazing. It is going to help you. I am going to explain to you how Jesus applied that System and how Jesus removed the speck from a brother's eye. We are going to look at them how Jesus had no beam in His own eye and how He could clearly see and how He could help somebody who had a speck in his eye and remove the speck from that person's eye so that person could see clearly, experience the love of God, be redeemed from fear and anxiety, have faith in the Lord and how that person could be encouraged by the love of God.

I want to say this to you guys in this Web Church because you get opportunities to meet with people on the Web and also wherever you go. When you look at these people, there can be different things in your life, like I said that you can be afraid that, "Can I share with this person? This person may be very rich or that person is from a different culture or I'm a white man and that's a black man, or I'm a black man and that's a white man, I don't know, can I share?" I want to tell you that as you believe in the Gospel of Grace, the beam is out of your eye! You can see clearly now and you can actually remove the speck from someone else's eye. You know, sometimes when we see a wrong belief in somebody else or if we look at the beam, it talks about a wrong belief, and speck may just be a little bit of a wrong belief in the way that someone else sees something. It is painful to have a speck in your eye.

The other day I was blowing the leaves with my leaf blower and I didn't do it with safety glasses and I got some sand in my eye. It was just a little bit of sand but, man, it is painful! It is painful. I can promise you that. It was burning and I couldn't do anything else. It was almost like I wanted to finish but I couldn't walk. I had to first sort this thing out. What I wanted to say is that when I had the speck in my eye, I just couldn't continue. When you see somebody with a speck in his eye, with the wrong belief, it is painful for that person and it might also be painful for him to have somebody take it out.

I remember one time when I was grinding with a grinder. I did have safety glasses on but still the hot metal came off and burned on my eye. It was painful! I couldn't get it out so I had to go to the doctor. He had to take a needle and put it into my eye to take that thing out. I was scared to have that speck removed and I'm sure the doctor, when he works on someone else's eye, might also be thinking, "I'm working with this guy's eye and it is painful for him." It might be a tense situation, but, still, that guy will be much better off if you can come and just help correct his belief by just bringing forth the Word the way Jesus brought it forth. We are going to look at that in Luke.

If you are in the Gospel of Grace, and you know the love of God, you are already equipped to really help someone else. We are not there to judge people with the Law System and saying, "You are doing this wrong. You are doing that wrong." We are there to come and see that when people look at something, that the way they look at it that is from the perspective that it can bring them life and not destroy their life. That is it because we are loving people. It's like a doctor. If he's being trained to do medical work, and he gets at a place, an accident scene or whatever, he's qualified to help there. He can help there. So he can go and although there is pain and hurt, he's got the qualification. He's got the know how and he can get busy with because he can see clearly. He has an understanding. So I want you to know not to think nothing of yourselves. No, that as you have this Gospel of Grace, you can actually help people. If your heart is, "I'm not here to offend. I'm here to help and here to love." You go and share that Gospel. If people take it, they take it. If they don't, they don't. But you can and you can be a helping hand to people.

**Luke 12:**

**13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.** (It says, One man said to Jesus, "Speak to my brother to divide the inheritance with me.")

**14 And he said unto him, Man, who made me a judge or a divider over you?**

**15 And he said unto them, Take heed, and beware of covetousness: for a man's life consists not in the abundance of the things which he possesses.**

There comes a guy, in this case he was one of the company. It could be one of the disciples, who knows. He said to Jesus, "Jesus, can you tell my brother to share the inheritance with me?" And Jesus, because He does not have a beam in His eye, He doesn't have the Law System in His own eye, He's not living from the perspective of, "I am what I do" could clearly see that this person has a belief that will not bring him life. He could clearly see that this person has a belief that will destroy him and will not preserve his life for this guy is thinking that his life consists in and that he will have a future if his brother shares the inheritance with him. Now, this guy comes with a prayer request. We can call this a prayer and He comes to Jesus and says, "Jesus, just tell my brother to not be stingy and let him share with me. I find a fault with my brother and I can see in my brother's eye and I can see that he is wrong because he should share. How am I going to have a future if that person doesn't change and that person doesn't share then I cannot have a future."

Jesus comes and what He is doing is He is removing the speck from this guy's eye so that this guy can see clearly. That is what he is doing. He is saying, "**Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consists not in the abundance of the things which he possesses.**"

I want to show you what the word, man, there is in the Greek. The word, man, means a human being, whether male or female: generically to include all human individuals; to distinguish man from beings of a different order.

What he was actually saying there was, "Mankind, who made Me a judge or a divider over you?" So many times in our prayers we say, 'Lord, if You can just change that person, my life would be better! Lord, if that person can just understand the Gospel! Lord, if they can just allow me to preach there. If they can just open up for me then I can have a better life.'" No... that is wrong. It doesn't work like that. If that person can just change. If that person can just accept me, then I can have a brand new life. This is exactly what this guy did. He went about and he said to Jesus, "Jesus, this is my prayer request and I know how to have a peaceful life. If my brother shares the inheritance with me, then I will have a much better life!" Jesus actually came and said to him, "I have not come to the earth to judge over you guys and neither am I a divider. I'm not here to say, "Divide these things." I'm not there to tell him to divide his things with you. Let him do whatever he wants to do but I can have something for you that even if he never shares anything with you and if he never changes, that you can have peace and joy. That is what I have for you for I identify that you have a wrong belief here. You think that your life consists out of the abundance of your possessions. In other words, you think the old Jewish way."

The old Jewish way which was in Deuteronomy 28, that if you have all your possessions and you are rich and you are blessed in the field and blessed here and blessed there, that is a sign that you will be part of the Messianic reign and your life will be preserved. He said, "I see that you have a wrong belief here and let Me correct that belief and He went and told the parable. He said, "There was a very rich guy and he had a lot of stuff and he even made more money. He said, "What shall I do with all my things?" He said, "I will break down my barns, build bigger barns and then store all my stuff and then I will say to my soul, 'Well, you have done well. Now you can rest.'" That is exactly what He said to this guy. He said to this guy, "You think that if you are secure financially, then you can have rest for your soul and you have safety." Jesus said to him, "That is not true! And He said that this very night this rich guy's soul can be taken from him and then who will have all these things? " What He was saying to him is, "All these possessions can not preserve your life!" If you want to take it in a simple way, we say, "The kingdom of God is in righteousness, peace and joy."

We can say it this way: All these possessions and all these achievements and all the things we think need to change in this life so that we can have our life preserved it is simply not true. Even if you have everything you think you need to have that is not going to preserve you life. It simply will not preserve your life. There is only one thing that can actually preserve your life and Jesus went on and told them what that is. He said, "Take no thought for your life, what you will eat, what you will drink or what you will wear, for the Gentiles take thought of those things and look at those who are fatherless They have a father that doesn't care for that. Those who we see as not part of the kingdom of God, they worry about those things because they live as if there is a God who cannot care for them but your heavenly Father knows that you have need of all these things.

Then He goes on and encourages man in the true belief and he is removing the speck from his eye and he is telling him, "Look at the birds of the field." Look how He removes the speck. The first time he looked at his brother and he looked at everything his brother had and what he didn't have. Jesus comes and said to him, "Don't look at the System where you are justified by how much money you have and where your life is secured in money. Just don't look at that. Let Me tell you, "Let's look at the birds. They neither sow nor reap and neither even have a barn to gather in. According to the System, they completely disqualify and yet your heavenly Father feeds them. You are worth more than they!"

And what does Jesus come to do? He comes and He removes that speck of Law that is in that man's way of looking at things and He tells him how valuable he is. He tells him how loved he is and He tells him how his life will be preserved by God because Jesus even said that to him and He comforted him in every area. He said, "Life is more than meat. Life is more than clothing." And I want to add in, "Life is more than what you weigh!" Your weight, the amount of money, let me tell you something else and I just put it on Facebook. Some people might switch it off here but I don't want to say that I don't care. I am here to help and correct your belief. Life is more than who's your president." What does it help if you have the perfect president and you lose your life! Your life is gone. What that means is you don't have eternal life. You don't have the joy that comes from God. You don't have the peace that comes from God. You don't have the smile where you look at all people from all political parties and you love them with the love of God. You respect them with the joy of the Lord inside you where you say and where you see they are valuable with a value of God where you feel a warm embrace in the depth of your being. That is what it is all about.

It's about that warmth. It's about feeling love. If we just use the American thing, I can use the South African thing as well, but many of my Web church people are from the United States. If you look at the Democrat, can you truly say, without lying to yourself, in the presence of all your friends who have heard what you said about these people, that you love them with all your heart. And if you speak about the Republicans and you go and speak to your friends and you tell them, "I love these people with the love of the Lord. They are such beautiful, wonderful people! Maybe I differ from their politics but I just feel the passion and the love of God for them."

I want to tell you this: What will it help if you have the perfect president but you are losing your soul? You need a correct belief. You have a wrong way of looking at things. A man's life does not consist in how it goes in his country. A man's life does not consist in how it goes in his country because if the belief is that if everything goes well in the country and then we can have quality of life, then the people in China, the believers in Jesus that are in China in the underground church, cannot have life. If we start with that we must say that we must have financial prosperity. We must have this. We must have that. We must have all these kind of things. I must have the right clothes. I must weigh the right weight, I must just look right, I must eat the right food. Where is it going to stop? You're going to lose your life. That's the way it is going to end. You're going to lose your joy. You're going to lose your peace. I already see that in the lives of people who have a wrong belief about politics.

Some people say that we shouldn't be involved in politics. Man, be involved in politics! I believe Christians can be politicians. Glory to God! Be involved. Go and vote. Stand for what you need to stand for but make sure that it's not from the belief that if everything goes right and if we have the correct president and if we have this thing we can have peace and joy and whatever. I want to tell you that, with this Gospel, you can have peace in jail! This Gospel supersedes the things of this world. It is something that is much greater. Yes, let's be involved in whatever we need to be involved in. Glory to God! I could say that a million times.

On the other side, I want to say, "Let us not do it from the perspective of the belief that if that person becomes president." Some will say, "If Trump just dies then we can have life in America again!" Let me tell you, brother, maybe you are already believing in Grace, you are already believing in the Good News of Jesus, but you have a speck.

Others say, "Now that Trump is the President, now we can have....!" Brother, you need to have that speck removed. I want to tell you that a man's life does not consist out of who is the President but I want to tell you that life is more than politics. Life is more than country things.

I want to tell you that there is a beauty inside you and God preserves you! God has preserved people who have been Christians for many years under so many different regimes and they have been full of love. I tell you that the greatest spread of the Gospel, and I'm not for Communism or anything like that but I want to tell you that in countries where Christians are oppressed we've seen the greatest spreading of the Gospel and Christians walking with true peace in their heart, worshipping God, having joy and peace because we have a God who is greater than these things. The only thing in this world that can manifest what Christ has brought for us is when our souls and our bodies are preserved unto eternal life by the resurrection in the second coming of Jesus Christ. And now, yes, we can have peace. Yes, we can have joy. Yes, we can even have countries governed by the Good News of Jesus and we can see the life of God manifest in these countries, and all those kind of things. Glory to God!

As what I could say that Jesus said here: "Listen, man, the birds are cared for and your heavenly Father will give you all this stuff but don't let your life be found in that. Neither let your joy be found in that because then you are going to be happy when you have this President and sad when you have that President. Then, all the time, you will be, "What is the next thing that is said on the news?" Ahhh, that can be frustrating! It will mess up your life. We have some politicians here in South Africa and you look at the things they say and I must have my joy based on what they say. Oh, my goodness! Some of them are not even educated and I must have my joy in, "Do you know what he said again?" Listen, there is a speck in the eye. You're not seeing clearly. That is the thing and that is hurting. That brings pain and anxiety and it causes turmoil, and you will always have that Christianity that is joy the one day and the next day it's down, joy the one day and the next day it's down. No, we believe in a gracious, loving, God and His grace is empowerment on to a brand new life and He brings that forth.

I'll give you another example. I want to use something that is very common. I can say it this way: Somebody came to Jesus and said to Jesus, "If I could just lose thirty pounds. Tell my body it must lose thirty pounds, and then I will feel better." Or, "Tell my body that I must gain thirty pounds." It's no matter what you see. It is both sides of the scale and Jesus will tell you straight out, "Your life does not consist on what you weigh. Is life not more?" He can say something like this: "Look at the hippopotamus and see how happy he is!" Glory to God! That is the way you can have a happy life. A happy life and God cares for you! Then He will say to you, "Listen, don't focus on that. Focus on the kingdom of God and how your soul, your life, can be preserved and how you can have immortality and whatever you need in the physical will just be added to you free of your efforts."

Let us not have a belief that is found from how much we weigh. Is life not more than how much we weigh or if we have wrinkles or if we have gray hair? The other day I saw somebody that I hadn't seen for like fifteen or twenty years. This woman saw me and I saw her walk pass and I walked after her and I tapped her on the shoulder. I said, "Hey!" She looked around and this is the first words she said after all those years, "Gosh, you got old!" Thank God that life does not consist on how you look at a certain age because if life consists of that, do you know what will happen? You are going to lose your life! You're going to lose peace. You're going to lose joy! You're going to lose that laughter, that smile, that spark that is in your eye because it is always going to be on how much I weigh, what did I eat? I mean, the whole thing is, I need to look thirty-five, forty or whatever. I mean, who cares! Who cares if you look thirty-five or fifty-five? If Jesus is not coming, we are going to die. That is the way it is so why do we want to define our life in corruption? Jesus Christ has come and He has taken away the belief where we find our identity in these things and we find our identity, now, in a Man seated at the right hand of the Father, glorified, which is our hope and where we are going in our bodies. That is where He is taking us!



He's preserving our lives. Your soul will not enter eternal death. Your life will not enter a death but He will raise you from the dead should you die, or He will change your body in the twinkling of an eye, your life will be preserved eternally! What does it help you weigh the perfect weight but to lose your soul. What does it help? I'm not even saying you are going to hell. What does it help you losing any quality of life over things. Your finances will be completely sorted out by God Himself, personally, as you simply are convinced of His kingdom. What is His kingdom? His kingdom is a kingdom of life, the kingdom of light, where He has come to reveal Christ and He has brought life and immortality to light. As we behold that as the only truth about our lives, all other things fall into place by the goodness and the kindness of God. And we have a peace and a joy that is greater than the things of this world. Amen!

Let me end up with this. The Bible says, "A man out of the good treasure of his heart brings forth good." So as you have a good treasure, I want to say to you that have followed this ministry, who have studied the Gospel of Grace, you have a good treasure in your heart. You have a good treasure in your heart and that good treasure in your heart flows out of your mouth and you will see the effect it has on people. You can go around and in a loving way, show people and help people in a correct belief. I can come to somebody and say to them, "Listen, man, your life does not consist out of how much you weigh or your life does not consist out of politics. Your life consists out of the resurrected Jesus and how He establishes His kingdom and how He will come and He will end all of evil. He will do it and how He will bring life and immortality to life inside you and that you are valuable and precious. He wants to have you with Him forever! He sees you as beautiful, and attractive, and all those things and He has always seen that. He has prepared a body for you that is immortal, undying, because that is the only body that can house who you really are and reflect who you really are. He shall raise you and glorify you and He is bringing forth inner peace for you are valuable to Him. I mean, saying that and bringing forth a change in belief, that is what Christ has come to do for us.

Church, I want to say to you, and I am not saying go around and condemn every person for whatever wrong belief they have. Let's look at the strategy of Jesus here. What did He do? He saw that there was a guy who had his belief in how much money he has and his peace was in that and he came with a prayer request, "Jesus, tell him to give this." Like you would have, "Jesus, just let that man or that woman become president." In South Africa, "If that certain party can just now be leading the country, oh, Jesus, just let that party lead." Then Jesus comes and He looks at that and He says, "Listen, let Me tell you something. Life does not consist out of that." That is the change of belief. That is now removing the speck and now, as the speck is removed, He's bringing the clearer view. He says, "God has always cared for you! God has always loved you! God has always been there for you. God has always embraced you. Look at the birds..."

He will give examples and we can give examples to people and say, like I corrected that brother that I spoke about earlier in the Service. I said to him, "Listen man, how can we say that God will kill your child to get you closer? I don't agree with that and this is why: God is a loving Father that cares for us and it is difficult for our hearts to believe in somebody that would destroy his own child." I used this example. I said, "Will you allow me to babysit your children if I bring hard times over my son. If I put boiling water over his hand so that he cannot drive the car, so that I can drive the car, so that we can spend quality time together." I would share things like that and after awhile he said, "I see what you are saying." I don't know if he changed but it was in a loving, caring way that I could come and bring forth a truth there because the Lord has taken the beam out of my eye when it comes to the basic. He has taken the Law System out of my eye and He has taken the Law System out of thousands of you that watch this and are full of Grace, through different preachers for many years. He has removed the beam and what a beautiful thing to have a speck removed from someone else's eye and see life come to them and see the thing that's blurring their vision causing them pain and causing them hurt.

So many times we would say, "You know, I remember and Paul had the very same thing. He had a thorn in the flesh or we can call it, basically, a speck in the eye. And he said, "Lord, if You could just remove this Law preacher, who is messing up wherever I preach, then we can really have Church!" That is what he was saying. Do you know what God said to him? God came and removed the speck from Paul's eye and He said, "Paul, you are looking at how successful your churches are and you think your life consists of how many people continue to believe the Gospel of Grace after you've preached. Let Me remove that from you. My Grace to give you eternal life is enough! Just focus on that and your life will be preserved in My Grace for you." Alleluia! Isn't that beautiful! Doesn't that bring absolute peace? That brings absolute peace and makes us untouchable by the world. Glory to God!

I trust this message has blessed you. If there are any questions please send them to the email address on our website and I will gladly answer them. You are loved!

I would like to pray for everybody who is watching.

Father, I want to thank You for Your love and Your Grace. I want to thank You that we can go out boldly, in the love of God, and we can go with great gratitude. Thank You that You have come and removed the beam from our eye where we were stuck, we could not see, because of the Law.

Lord, we even see how You, after that beam was removed, You can come and You even remove a speck from our eyes by correcting our belief and pointing us to Jesus. Thank You, Lord, that as we can see clearly now, because of Your message of Grace, that is a clear sight of what You want to do with us and we can go out in a loving way and minister Your Gospel of Grace and Your love to people all over the world. Thank You for that, Lord. We know that correction sometimes is not pleasurable but it yields the peaceable fruits of righteousness for those who receive it.

Thank You that we can go out and that everybody in this Web fellowship and even people who hear this in the future, can go out and they can look at people and identify beliefs and that we will not foolishly pray for things that cannot satisfy peoples' lives but that we can come and we can point them to the only life which is Christ and His finished work, the message of our innocence where our life, our protection and our lives are preserved by Your doing in the death and resurrection of Jesus Christ.

Father, I also want to come, and I just feel I specifically want to pray for some countries. I want to pray for America. I want to pray for Europe. I want to pray for this whole thing with the immigrants and all those kind of things. I thank You, Father, that everybody who is going through difficult times, whatever it is, be it the people who feel that the immigrants are violating their rights and stealing their stuff and raping their people, I thank You, Father, that You just bring healing to them. That You bring healing to their hearts, hope in You, in Jesus' mighty name.

Thank You, Lord, that we know that those things are sorted out but we don't pray it from, "That is our peace." We just thank You that is in Your hands and we focus on the Good News.

I want to pray for the migrants. I want to pray for the people who are fleeing from Muslim countries that are afraid. I also want to pray for those who are fleeing the countries that are going to radicalize some other people in those countries to plant bombs and all those things. I want to pray for them. I thank You, Father, that You speak to them and You touch their hearts and this Truth comes to them. I thank You, Lord, that Your Spirit is speaking to them. I thank You that laborers come over their path and touch their hearts. I thank You for salvation for those people and that we can be part of that.

I thank You, Lord, that I can pray for Christians who are in those areas so that they will not be ashamed and that they can see those people in loving ways and go and minister in supernatural ways and that those people will also be touched by You. I thank You for protection. I thank You, Lord, that our lives do not consist of how we are protected although we thank You for protection. Our life does not consist out of that. Our life does not consist out of how great our nation is but thank Lord for a great nation. When I think of South Africa, what a beautiful place, what an awesome place, what a great nation, what a lovely place to stay, but thank You, Lord, that our life cannot exist on how this place is preserved.

Thank You, Lord, that as we focus on Your goodness and Your kindness, this place is preserved anyway but just because of the life that flows out of us. Thank You for that Lord. In Jesus' mighty name! Amen

Thank you so much for watching this. I trust that this has challenged you and that it will bless you. I always say this: If something has challenged you, go and speak to God about it. Sometimes we can be upset and we want to, "Yes, but this..." Just go and talk to God about it. That's all. Sometimes we get angry because there is something in our hearts that the Lord is addressing. Let the Lord speak and let His power touch our lives. Glory to God.